



**SEATTLE CITY COUNCIL  
PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE\***

**AGENDA - SPECIAL MEETING  
Wednesday, August 13, 2014  
11:30 a.m.**

**PUBLIC HEARING**

**Members:** Mike O'Brien, Chair  
Tim Burgess, Vice-Chair  
Nick Licata, Member  
Sally J. Clark, Alternate

**Staff:** Josh Fogt, Legislative Assistant  
Esther Handy, Legislative Assistant  
Jasmine Marwaha, Legislative Assistant

**E-mail:** [mike.o'brien@seattle.gov](mailto:mike.o'brien@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8800  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/LandUse/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: All times listed are estimated.*

**A. Call to Order**

**B. Public Comment  
(20 minutes)**

**C. Items of Business**

1. [C.B. 118067](#)  
[\(PDF Version\)](#) Relating to land use and zoning; establishing a definition for micro-housing unit; amending development standards for congregate residences; amending design review thresholds; clarifying the prohibition of micro- housing units in single-family zones; clarifying the application of green factor landscaping requirements to micro-housing units and congregate residences; amending income eligible household definitions for incentive programs related to micro-housing units and congregate residences; amending Sections 23.41.004, 23.42.010, 23.44.006, 23.45.508, 23.45.524, 23.47A.016, 23.54.015, 23.54.040, 23.58A.004, and 23.84A.032 of the Seattle Municipal Code; and adopting new Sections 23.45.575 and 23.47A.034.  
BRIEFING AND DISCUSSION (40 minutes)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



*Presenters: Geoff Wentlandt and Mike Podowski, Department of Planning and Development (DPD); Sara Belz, Council Central Staff*

*Supporting Documents:*

- a. [Central Staff Memo](#)
- b. [Matrix of Proposed Changes](#)
- c. [Summary of O'Brien Proposal](#)
- d. [List of Current Projects](#)

2. [Res. 31536](#)  
([PDF Version](#)) Identifying proposed Comprehensive Plan amendments to be considered for possible adoption in 2015 and requesting that the Department of Planning and Development and the Seattle Planning Commission review and make recommendations about the proposed amendments.

DISCUSSION AND POSSIBLE VOTE (15 minutes)

*Presenters: Tom Hauger and Maggie Glowacki, DPD; Lish Whitson and Eric McConaghy, Council Central Staff*

*Supporting Document:*

- a. [Central Staff Memo](#)

3. [C.B. 118167](#)  
([PDF Version](#)) Relating to land use and zoning, establishing minimum floor area ratio requirements for lots with pedestrian designations within Urban Centers, Urban Villages, and the Station Area Overlay District, for lots in the Northgate Overlay District on a Major Pedestrian Street, and for lots zoned Seattle Mixed abutting a Class 1 or Class 2 Pedestrian Street within a Station Area Overlay District; amending Sections 23.47A.013 and 23.48.009 of the Seattle Municipal Code.

BRIEFING AND DISCUSSION (30 minutes)

*Presenters: Aly Pennucci and Mike Podowski, DPD; Lish Whitson, Council Central Staff*

*Supporting Documents:*

- a. [Briefing Memo](#)
- b. [Summary Presentation](#)
- c. [Director's Report](#)

4. [C.F. 313734](#) Council land use action to allow a 216 sq. ft. addition to Fire Station No. 29, located at 2139 Ferry Ave SW (Project No. 3017244, Type V).  
([PDF Version](#))

BRIEFING, PUBLIC HEARING, AND POSSIBLE VOTE (*15 minutes*)

*Presenters: Lindsay King, DPD; Frank Lawhead, Lawhead Architects; David Kunselman and Deputy Chief Charles Cordova, Seattle Fire Department; Lish Whitson, Council Central Staff*

*Supporting Documents:*

- a. [Summary Presentation](#)
- b. [DRAFT - Findings, Conclusion and Decision](#)

#### D. Adjournment